

Club Health Assessment for District 20 O through January 2024

| WIERN | ATIONAL | | Status | _ | | Me | ember | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Mo Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year n appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 2 | | 2 | N | SC | 19 | | \$10.00 |
| 127183 | Beacon Community | 03/31/2016 | Active | 8 | 1 | 0 | 1 | 14.29% | 8 | | 1 | | 2 | N | M,SC | 4 | | |
| 8300 | BETHEL | 06/05/1967 | Active | 34 | 2 | 2 | 0 | 0.00% | 33 | 12 | 0 | | 3 | R | | 0 | | \$2,000.00 |
| 8302 | СНАТНАМ | 05/04/1955 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | VP | 7 | | |
| 8303 | CORNWALL | 09/30/1932 | Active | 52 | 5 | 0 | 5 | 10.64% | 46 | | 2 | | 2 | R | sc | 0 | | \$450.00 |
| 110423 | ELDRED | 02/24/2011 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 13 | 0 | | 10 | R | M,VP,SC | 0 | | |
| 8305 | FLORIDA | 05/28/1962 | Active | 12 | 1 | 1 | 0 | 0.00% | 11 | 4 | 0 | | 10 | R | M,SC | 1 | | \$20.00 |
| 68732 | GOSHEN | 04/21/2003 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 17 | 0 | | | N | VP,SC | 4 | | \$450.00 |
| Е | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 1 | 3 | | 4 | R | M,SC | 17 | | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 20 | 6 | 0 | 6 | 42.86% | 11 | | 0 | | | N | SC | 2 | | \$1,550.00 |
| 8311 | HUDSON | 08/20/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | VP,SC | 0 | | \$50.00 |
| 8312 | HURLEY | 04/27/1955 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 14 | 0 | | | N | SC | 1 | | \$50.00 |
| 8313 | HYDE PARK | 11/26/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | R | М | 7 | | |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 26 | 1 | | 22 | R | | 1 | | \$200.00 |
| 8316 | KINGSTON | 05/28/1941 | Active | 19 | 1 | 1 | 0 | 0.00% | 19 | 20 | 0 | | 9 | R | SC | 24+ | | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 24 | 7 | 1 | 6 | 33.33% | 18 | 32 | 0 | | 6 | R | SC | 0 | | \$500.00 |
| 8319 | LIBERTY | 08/19/1932 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 1 | 1 | | 9 | R | M,SC | 24+ | | \$50.00 |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 34 | 0 | | 11 | N | SC | 0 | | \$100.00 |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | R | SC | 1 | | |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 57 | 7 | 4 | 3 | 5.56% | 49 | 14 | 0 | | | N | SC | 1 | | \$1,260.00 |
| Е | xc Award (06/30/2022, 06/30/ | /2023) | | | | | | | | | | | | | | | | |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 62 | 1 | 3 | -2 | -3.13% | 72 | 18 | 0 | | | N | | 1 | | \$5,212.80 |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active | 9 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | 7 | | VP,SC | 19 | | |



Club Health Assessment for District 20 O through January 2024

| FRNATI | OWE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers than do not have an active | 12 month | 1 | |
| 8325 M | IONROE | 05/02/1961 | Active | 25 | 3 | 0 | 3 | 13.64% | 20 | | 1 | | 2 | R | M,SC | 0 | | \$1,000.00 |
| 8328 N | EW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 7 | | 2 | R | M,VP,SC | 18 | | |
| 8326 N | EWBURGH | 11/19/1923 | Active | 22 | 0 | 1 | -1 | -4.35% | 20 | 1 | 0 | | | N | | 2 | | \$350.00 |
| 8330 N | ORTHERN COLUMBIA | 12/16/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 13 | 0 | | 2 | R | M,SC | 3 | | \$100.00 |
| 8332 O | TISVILLE | 11/05/1953 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 9 | 0 | | 10 | R | SC | 9 | | |
| 8333 P | AWLING | 05/04/1955 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | | 0 | | 5 | R | M,SC | 1 | | \$100.00 |
| 46398 P | INE BUSH | 06/26/1986 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | | 0 | | |
| 8334 P | INE PLAINS | 10/15/1953 | Active | 30 | 0 | 3 | -3 | -9.09% | 37 | 10 | 6 | | 3 | R | M,SC | 1 | | \$50.00 |
| 8336 P | LEASANT VALLEY | 01/18/1954 | Active | 23 | 0 | 2 | -2 | -8.00% | 25 | 29 | 1 | | | N | T,VP,SC | 2 | | \$150.00 |
| 40355 R | HINEBECK | 09/25/1981 | Active | 43 | 3 | 2 | 1 | 2.38% | 42 | 16 | 0 | | 5 | R | T,SC | 0 | | \$50.00 |
| 8340 R | IP VAN WINKLE | 09/17/1953 | Active | 49 | 4 | 4 | 0 | 0.00% | 48 | 5 | 0 | | 5 | N | M,SC | 17 | | |
| 8342 R | ONDOUT VALLEY | 10/18/1950 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 4 | 5 | | | N | M,SC | 7 | | \$1,000.00 |
| 8343 S | AUGERTIES | 10/14/1932 | Active | 28 | 2 | 0 | 2 | 7.69% | 26 | | 0 | | 3 | R | SC | 3 | | \$50.00 |
| 8344 S | TANFORD | 06/24/1958 | Active | 18 | 1 | 2 | -1 | -5.26% | 21 | 12 | 3 | | 5 | R | SC | 24+ | | \$40.00 |
| 8345 T | HE TOWN OF DOVER | 10/21/1948 | Active | 47 | 2 | 0 | 2 | 4.44% | 49 | | 0 | | 2 | R | SC | 0 | | \$575.00 |
| 37509 T | OWN OF DEERPARK | 09/17/1979 | Active | 15 | 3 | 1 | 2 | 15.38% | 13 | 0 | 3 | | 2 | R | VP | 24+ | | |
| 8347 T | OWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 1 | | 12 | | S,M,VP,SC | 24+ | | |
| 8354 T | OWN OF FALLSBURG L C | 03/15/1951 | Active | 43 | 1 | 2 | -1 | -2.27% | 42 | 18 | 0 | | 2 | R | SC | 11 | | \$250.00 |
| 8348 T | OWN OF HIGHLAND | 10/28/1953 | Active | 30 | 1 | 1 | 0 | 0.00% | 26 | 12 | 0 | | | N | SC | 0 | | |
| 8352 T | OWN OF WOODBURY | 02/08/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | R | M,SC | 1 | | |
| 34627 T | RI-VALLEY | 11/18/1977 | Active | 42 | 1 | 3 | -2 | -4.55% | 39 | 22 | 0 | | 3 | R | SC | 4 | | \$1,625.00 |
| 33421 T | USTEN L C | 03/15/1977 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | 14 | R | VP,SC | 24+ | | |
| 8356 W | /ALLKILL | 03/30/1955 | Active | 38 | 3 | 0 | 3 | 8.57% | 33 | | 0 | | | N | M,SC | 0 | | |
| 8358 W | /ARWICK | 12/13/1948 | Active | 44 | 5 | 1 | 4 | 10.00% | 43 | 1 | 2 | | | N | | 2 | | \$1,683.00 |



46 0

Club Health Assessment for District 20 O through January 2024

Reports

0

0%

0

0

0

0%

| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | s Members N | YTD YTD Net Net owth Growth% | Count 12 | Avg. length of service for dropped members | Since | rs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
|----------------------------|--------------|---|--------------------|--|---------------|------------------------------------|----------|---|-------------|--|-----------------------|---|----------------|--|--------------|--|
| | | | Number of times | If below | | If net los | ss | | If no | When | Number | • | Notes the | If no repo | ort | |
| | | | on status quo | 15 | | is greate | er | | report in 3 | more that | n of | (| officers thair | nt 12 mon | ıth s | |
| | | | within last | members | | than 20% | % | | months | one year | repeat | (| do not have | appears | in | |
| | | | two years | appears | | appears | 3 | | appears in | appears i | n terms | | an active | red | | |
| | | | | | | | | | | | | | | | | |
| Club | Club | ous Fiscal Year - Club Charter Date | s Cancelled with | n last 12 months Cancellation Date | s may be rein | nstated | | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | s may be rein | nstated | | | | | | | | | | |
| Club Number 8306 GEF | Club | Charter | Current | Cancellation | s may be rein | nstated | | | | | | | | | | |

35%

20%

0%

0%

Membership

Status

1,189

65 47

18

1.54%

1,171

26

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.